28: Spiro--125-127 (1947-48) 1949 Woleaians
116, 838 Ifalik

"My informants knew of no cases of homosexuality or sexual perversions. (5) [127] [WPM: poem on p. 126 omitted here] Nor did I observe any. An interesting practice, however, that related to this problem is the very common practice of young men in their teens walking hand in hand. The young men are very affectionate with each other generally. They lie next to each other in the canoe houses, singing bwarux. They may stand together, their arms encircling the others waist. And almost universal is their practice of walking down the path, hand in hand. The fact that neither adult men or small children practice this habit leads one to assume that the homosexual component in these young men is quite high. Their libidinous drives are high, unlike the young children, but it finds no heterosexual outlet, unlike the men, so that it finds some outlet in these mild homosexual manifestations."

"5. Auelimar, an elderly man, said that there were some people that did not 'like' sex, whereupon the other men laughed at him, and called him 'tuvai.' (old man)."

28: Spiro--127-128
838

(1947-48) 1949

Woleaians
Ifalik

"They also maintained that the [128] children indulgé in mutual masturbation and that the women also engage in mutual cunnilinguis. The men do neither. (The informants were men.)"